



## Spring 2025 JOINT TECHNICAL CONFERENCE

AWWA PA Section - Southeast District & Eastern Section – Water Works Operators' Association of PA

Tuesday, April 1, 2025

**\*\* NEW LOCATION: Penn State Great Valley Conference Center in Malvern, PA \*\***

### **Diamond Sponsorship - \$750 Open to One (FIRST COME FIRST GET)**

- One (Vendor Table) Exhibit Registration (1 vendor table representative included)
  - One Complementary Individual Registration
    - Registrant List (Name and Company)
    - Company Ad on Program Sheet (one page)
  - Company Logo on Power Point Acknowledgement at the conference
    - Sponsorship Acknowledgement on E-blast
    - Company Logo on SE District Website

### **Gold (Premier) Sponsorship - \$400 Open to Two**

- One (Vendor Table) Exhibit Registration (1 vendor table representative included)
  - Company Ad on Program Sheet (half page)
- Company Logo on Power Point Acknowledgement at the conference
  - Sponsorship Acknowledgement on E-blast
  - Company Logo on SE District Website

### **Silver (Vendor Table) Sponsorship - \$180 and open to Multiple**

- One (Vendor Table) Exhibit Registration (1 vendor table representative included)
  - Company Logo on Program Sheet (1/4 page)
- Company Logo on Power Point Acknowledgement at the conference
  - Sponsorship Acknowledgement on E-blast
  - Company Logo on SE District Website

### **Bronze (General) Sponsorship - \$80 and Open to Multiple**

- Company Logo on Program Sheet (1/4 page)
- Company Logo on Power Point Acknowledgement at the conference
  - Sponsorship Acknowledgement on E-blast
  - Company Logo on SE District Website

**GENERAL SPONSOR:** Your company's name will be recognized on display at the conference and in electronic communications. *The General Sponsor does not include a table or conference registration/lunch, which is provided to registered attendees (see Individual Registration Form) and Vendor Table or Premier Sponsors.*

**VENDOR TABLE SPONSOR – VENDOR TABLES ARE LIMITED TO THE FIRST (20) TWENTY FOR DIAMOND, GOLD, AND SILVER SPONSORS:** You will receive all of the benefits of a General Sponsor PLUS your company will be provided a skirted six-foot long table for use in displaying small products and literature (electrical and water connections are not available). In order to drive more participants to the vendor tables, your sponsorship now also covers the cost of raffle prizes for attendees who visit the vendor tables. *Conference registration/lunch will be included for one (1) company representative; additional attendees can be registered separately (see Individual Registration Form).* Vendor display tables will be located within the main lobby/registration area. Vendor tables will be allocated on a first-come, first-served basis, subject to space available.

**LOCATION: Penn State Great Valley Conference Center**  
**30 E. Swedesford Road • Malvern, PA, 19355 • (610) 348-3209**

**Campus Directions:** Enter the Penn State Great Valley Campus from the main entrance along E. Swedesford Road and follow the signs to the Conference Center building which is on your left.

Plenty of parking is available in the main parking lot.



# SPONSOR FORM

**Conference Date: Tuesday, April 1, 2025** Sponsor Form due 3/18/2025 • No refunds after 3/18/2025  
Advanced Sign-Up Required and **limited to the first (20) Sponsors**

**Company Name (exactly as you would like it to appear in print):**

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**Contact Person:**

**Name:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Attending Representative (for Vendor Table and Premier Sponsors only):**

**Name:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Option:** \_\_\_\_\_ **\$80.00 Bronze (General) Sponsor (excl. registration/lunch)**  
\_\_\_\_\_ **\$180.00 Silver (Vendor Table) Sponsor (incl. registration/lunch for one person)**  
\_\_\_\_\_ **\$400.00 Gold (Premier) Sponsor (incl. registration/lunch for one person)**  
\_\_\_\_\_ **\$750.00 Diamond Sponsor (incl. registration/lunch for one person)**

**Make check payable to:** AWWA PA Section SE District

**Mail to:** [Jinchen Chen, Jacobs., Two Commerce Square](mailto:Jinchen.Chen@jacobs.com)  
[2001 Market Street 9th Floor, Suite 900 Philadelphia, PA 19103](https://www.jacobs.com/locations/philadelphia)

**Questions?** Email [awwapase@gmail.com](mailto:awwapase@gmail.com)

Online payment available September on PA AWW website.